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CONFIRMATION NO. 2345

<b>SERIAL NUMBER</b> 10/064,922	<b>FILING OR 371(c) DATE</b> 08/29/2002 <b>RULE</b>	<b>CLASS</b> 068	<b>GROUP ART UNIT</b> 1746	<b>ATTORNEY DOCKET NO.</b> 9D-HL-19723	
<b>APPLICANTS</b> Larry Hawkins, Louisville, KY; Derek Lee Watkins, Elizabethtown, KY; Ronald Miles Johnson, Jeffersontown, KY;					
<b>** CONTINUING DATA *****</b>					
<b>** FOREIGN APPLICATIONS *****</b>					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 09/05/2002</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <u>                    </u> Examiner's Signature <u>                    </u> Initials <u>                    </u>		<b>STATE OR COUNTRY</b> KY	<b>SHEETS DRAWING</b> 9	<b>TOTAL CLAIMS</b> 20	<b>INDEPENDENT CLAIMS</b> 5
<b>ADDRESS</b> 23465					
<b>TITLE</b> Ribbed washing machine basket					
<b>FILING FEE RECEIVED</b> 908	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		